



## Financial Information for J-1 International Exchange Students

**Student Name:** \_\_\_\_\_  
Last/Family Name First/Given Name

**Source of Funds:** Check all that apply and enter the funding amount on the right.

- Personal**.....\$ \_\_\_\_\_  
*Submit an original bank statement dated within the last six months.*
- Family/Private Sponsor**.....\$ \_\_\_\_\_  
*Sponsor must complete the Affidavit below and submit an original bank statement dated within the last six months.*
- Scholarship**.....\$ \_\_\_\_\_  
*Submit the original award letter or an official copy. Your name, exact amount awarded, and duration of award must be listed in the letter.*
- Government Sponsor**.....\$ \_\_\_\_\_  
*Submit a letter on official letterhead from the sponsor that includes your name and date, and details which costs (tuition, fees, housing, meals, etc.) will be provided.*

**TOTAL FUNDING**.....\$ \_\_\_\_\_  
*Amount must equal the total amount of estimated expenses for the academic year or semester. Cost information will be provided to each student when they are nominated for study at MSU Denver.*

I certify that the statements given by me in this form are complete and accurate. Additionally, if my source of funding as listed above changes in any way, I understand that I remain responsible for all financial obligations.

**Student's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*Please note:* A DS2019 cannot be issued without this form and the supporting documentation. If you have more than one sponsor, each one must be identified and a separate Affidavit of Financial Support must be submitted. Please keep copies of all financial documents, as you will need them to show proof of funding to U.S. Consular officials when you apply for a visa and when you enter the United States.

### Affidavit of Financial Support (To be completed by financial sponsor/s)

I certify that I will provide funds in the amount of at least U.S. \$ \_\_\_\_\_, plus any increase due to  
(amount)  
inflation, per academic term for fees, books & supplies, room & board, and insurance, for the above-named student. This support will continue for the duration of the student's program of study at Metropolitan State University of Denver.

**Sponsor's Name** \_\_\_\_\_ **Sponsor's Signature** \_\_\_\_\_

**Sponsor's Relationship to Student** \_\_\_\_\_ **Date** \_\_\_\_\_

Please complete the following section if your spouse and/or your minor children will accompany you to the United States in J-2 status while you are enrolled at the Metropolitan State University of Denver. Additional support will be required for each dependant.

**DEPENDANT(S) INFORMATION**

1. First Dependat: \_\_\_\_\_  
(PLEASE USE NAME EXACTLY AS IT APPEARS ON PASSPORT) FAMILY (SURNAME) FIRST (GIVEN) MIDDLE
2. Relationship to Student:     SPOUSE     CHILD
3. Date of Birth: \_\_\_\_\_  
                                MONTH                  DAY                  YEAR
4. Gender:    MALE                  FEMALE
5. Place of Birth: \_\_\_\_\_  
                                CITY                                  COUNTRY
6. Country of Citizenship: \_\_\_\_\_ Country of Permanent Residency: \_\_\_\_\_
- 

1. Second Dependat: \_\_\_\_\_  
(PLEASE USE NAME EXACTLY AS IT APPEARS ON PASSPORT) FAMILY (SURNAME) FIRST (GIVEN) MIDDLE
2. Relationship to Student:     CHILD
3. Date of Birth: \_\_\_\_\_  
                                MONTH                  DAY                  YEAR
4. Gender:    MALE                  FEMALE
5. Place of Birth: \_\_\_\_\_  
                                CITY                                  COUNTRY
6. Country of Citizenship: \_\_\_\_\_ Country of Permanent Residency: \_\_\_\_\_
- 

1. Third Dependat: \_\_\_\_\_  
(PLEASE USE NAME EXACTLY AS IT APPEARS ON PASSPORT) FAMILY (SURNAME) FIRST (GIVEN) MIDDLE
2. Relationship to Student:     CHILD
3. Date of Birth: \_\_\_\_\_  
                                MONTH                  DAY                  YEAR
4. Gender:    MALE                  FEMALE
5. Place of Birth: \_\_\_\_\_  
                                CITY                                  COUNTRY
6. Country of Citizenship: \_\_\_\_\_ Country of Permanent Residency: \_\_\_\_\_
-